



COUNTY OF PLACER
RURAL LINCOLN
MUNICIPAL ADVISORY COUNCIL

175 Fulweiler Avenue ▪ Auburn, CA 95603 ▪ (530) 889-4010

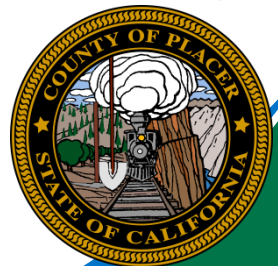
REGULAR MEETING AGENDA

Monday, June 19, 2017 7:00 PM

Mt. Pleasant Hall, 3333 Mt. Pleasant Road, Lincoln, CA

1. **Call to Order & Pledge of Allegiance**
2. **Welcome & Introduction of Members:** Seat #1 Joyce Bachman, Seat #2 George Alves (Chair), Seat #3 Richard Lewis, Seat #4 Deirdre Lefty (Vice-Chair), Seat #5 Terrance Rodgers
3. **Approval of June 19, 2017 Agenda & April 17 & May 15, 2017 Minutes**
4. **Public Comment:** Let us hear from you! Do you wish to share something that's NOT already on this agenda? We welcome your input at this time and kindly ask that you keep your comments to 3 minutes or less (or as determined by the chairman).
5. **Reports:**
 - A. **Public Safety:** CAL FIRE – Jim Mathias – (530) 408-2718, CHP – David Martinez, 916-663-3344 Placer County Sheriff's Office – Matt Winczner and Ron Evans – (530) 889-7800
 - B. **Community:** Western Placer Unified School District – Scott Leaman – (916) 645-6350
 - C. **Fire Safe Council:** Greater Lincoln Fire Safe Council – Warren Bostick (916- 768-6556)
 - D. **MAC Committees: MAC Committees:** (1) George Alves - Chair Report; Traffic and Transportation; (2) Public Health and Safety, (3) Terrence Rodgers - Land Use and Parks and Recreation (4) Deirdre Lefty - Land Use (5) Richard Lewis - Traffic and Transportation and Public Health and Safety (6) Joyce Bachman - Parks and Recreation
 - E. **Local Government:** Lyndell Grey, Associate Aide to Placer County Supervisor Robert Weygandt (lgrey@placer.ca.gov or 530-889-4010);
City of Lincoln – Councilmember Gabriel Hydrick (ghydrick@lincolnca.gov or 916-434-2490)
6. **Information Non-Action Items:**
 - A. **Sunset Area Plan/Placer Ranch Specific Plan** – Receive a report on the status of the Sunset Area Plan and Placer Ranch Specific Plan – **Presenters, Crystal Jacobsen, Principal Planner, Placer County Planning Services, and Michele Kingsbury, Principal Management Analyst, Placer County Executive Office.**

The MAC is composed of appointed community members whose purpose is to advise the Board of Supervisors about activities and problems of the area represented. Residents are encouraged to attend and talk about issues important to them. More info at www.placer.ca.gov/bos/macs. Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in public meeting. If you require disability-related modifications or accommodations, including auxiliary aid or services, to attend or participate in this meeting, please contact the Board of Supervisor's Office.



- B. **DISCUSSION OF UPCOMING MAC TOPICS AND ALTERNATIVE MEANS FOR PROVIDING INFORMATION:** The MAC will have an open discussion of upcoming meeting topics and alternative means for delivering information to the Rural Lincoln MAC. The discussion will include information on tracking and updating past agenda items as well as the process of planning and distributing future agendas. **Presenter: George Alves, Chair**
7. **Action Item: None**
8. **Correspondence**
9. **Announcements & Information**
10. **Adjournment to next regular meeting on Monday July 18, 2017**